

Southern Missouri District Royal Rangers

BACKPACKING ACTION & ADVENTURE KAMPS



Trainee Application

| Name: | Date of Birth: | | |
|--|--|--|--|
| Address: | | | |
| City: | State: Zip: | | |
| Phone: E | mail: | | |
| Church Name & City: | Outpost #: | | |
| Which camp will you be attending? (mark one) | | | |
| ☐ BAC - Backpacking ACTION Camp: Must be | a graduate of the 8 th grade. Includes BAC patch, camp & class | | |
| materials, lunch on Thursday, and transportation | on to & from the trail head\$25.00 | | |
| ☐ BAK - Backpacking ADVENTURE Kamp: Mus | t be a graduate of the 5 th grade. Includes lunch on Thursday | | |
| & transportation to & from the trail head. Adul | t male leaders may attend as well\$10.00 | | |
| T-shirt size (adult sizes only – circle one): | M L XL 2XL 3XL | | |
| Hat size (if known): Last g | grade in school completed (boys only): | | |
| | | | |
| - Camp I | Details for 2025 - | | |
| Registration Fee: Application Deadline: June 15 th (Sunday) Mail this application to: Contact: Mark Jones at (417) 34. Equipment & Meals: Please refer to the BAC All trainees must pre-register before the application "SoMo District Royal Rangers." All participants are food and gear as well as additional details can be for | DAM. Hike will take place along the Buffalo River (Arkansas). ust accompany this application. Ingers, 528 W Battlefield, Springfield MO 65807 3-0463 or markjonesranger@hotmail.com If BAK handout at "SoMoRangers.com/BAC" for details In deadline shown above. Please make checks payable to responsible for their own food and gear. Recommended aund on the SoMo District Backpacking Handout on the tory & Medical Authorization form is also required. | | |
| APPROVAL SIGNATURES: All boys must be approved by their parents and Outpost Coordinator to participate in the camp. All adults (18 yrs of age) must also be approved by their Outpost Coordinator and church to work with boys, which must include a criminal & child abuse background check. Signatures to the right represent these approvals. | Parent's Signature (for minors) Outpost Coordinator's Signature (boys & adults) Pastor's Signature (adults only) | | |

Backpacking Action & Adventure Camps

HEALTH HISTORY & MEDICAL AUTHORIZATION FORM

| Name: | | Church Name & City | <i>/</i> : |
|---------------------|---------------------------------------|---|--|
| To be complete | d by the applicant and/or | physician. Please check all boxes tha | at apply and briefly explain all |
| checked boxes u | under remarks: | | |
| Lung or | breathing problems | Hearing or ear problems | Skin infections |
| Allergies | . | Eye or vision problems | High blood pressure |
| Asthma | | Sinus or nasal problems | Fainting or dizziness |
| | | | |
| Are you taking a | any prescription medication | ons of any kind? If so, please list med | lication and purpose: |
| | | | |
| | | | |
| | | | |
| Are you allergic | to any kind of drugs or m | edications? If so, please specify: | |
| | | | |
| | | | |
| - | - | hat may prevent or limit your involve | |
| activities? If so, | , please specify: | | |
| | | | _ |
| | | | _ |
| | | | |
| Remarks and ad | lditional notes. Use addi | tional sheets if needed. | |
| | | | |
| | | | |
| | | | |
| Give latest date | of inoculation or vaccina | tion against the following: | |
| Tetnus | | Typhoid | |
| Small Pox | | Diphtheria | |
| Measels | | Polio | |
| | | | |
| | In the event that hosp | italization is needed, please complet | e the following: |
| | in the event that hosp | rtunzation is necaca, picase complet | e the johownig. |
| Name of Insure | d (Policy Holder): | | |
| | ` ' | | |
| | cate number | | |
| • | ate number | Employers group number | |
| Employer | | Employers group number | |
| DI FACE MOTE | 5 | | |
| | · · · · · · · · · · · · · · · · · · · | t is voluntary and requires the ability | |
| | · · · · · · · · · · · · · · · · · · · | own embankments, and across movi | - |
| • • | • | or more (depending on the gear you | —————————————————————————————————————— |
| personally resp | onsible for their own em | ergency or medical care and evacuat | ion should it become necessary. |
| | | | |
| MEDICAL AUTH | ORIZATION: In case of e | mergency, I hereby give permission t | o the physician or medical |
| personnel at ha | and to render treatment a | at his/her discretion. Should it be de | emed necessary by a qualified |
| - | | esthesia, surgery, or injection of me | |
| , , : :, : | / ···· | , <u> ,</u> | - |
| | | | |
| Parents/Guardis | an (for minors) or Particip | ant Signature Date | |
| r archits/ Guardio | an tion minions) of Particip | ant signature Date | |